



BASILICA OF THE NATIONAL SHRINE OF MARY, QUEEN OF THE UNIVERSE

Very Reverend Robert E. Webster, *Rector*

MASS SCHEDULE

Daily Mass

Mon-Fri 12:00 PM

Weekend Mass

Sat 6:00 PM

Sun 8:00 AM
10:00 AM
12:00 PM

ADORATION OF THE BLESSED SACRAMENT

Mon-Fri 10:00 AM - 4:00 PM

Sat 10:00 AM - 4:00 PM

RECONCILIATION

Mon-Fri 10:00 AM - 11:30 AM
2:00 PM - 4:00 PM

Sat 10:00 AM - 4:00 PM

GIFT SHOP

Mon-Tue CLOSED

Wed - Fri 10:00 AM - 3:00 PM

Sat 12:00 PM - 7:00 PM

Sun 8:00 AM - 2:00 PM

OFFICE HOURS

Mon-Fri 10:00 AM - 5:00 PM

BASILICA HOURS

Mon-Fri 10:00 AM - 5:00 PM

Sat 10:00 AM - 7:00 PM

Sun 7:00 AM - 2:00 PM

8300 VINELAND AVE.
ORLANDO, FL 32821

(407) 239-6600
MQUS.ORG

Welcome

The roots for the founding of what was to become the Basilica of the National Shrine of Mary, Queen of the Universe go back to the very history of the settlement of central Florida. On August 22, 1990, the Feast of the Queenship of the Blessed Virgin Mary, ground was broken for this sacred space and was dedicated on the same day, three years later.

In 2004, a petition to the United States Conference of Catholic Bishops was granted and the Shrine was elevated from a diocesan to a National Shrine. In 2009, the Shrine was granted the designation of Basilica by Pope Benedict XVI.

Today this house of prayer continues to inspire those who come to worship, pray, and engage in quiet contemplation. Through the celebration of liturgy, prayer, the viewing of sacred art, the receiving of the Sacrament of Reconciliation, faithful from all over the world- pilgrims on a journey- including those living here in Central Florida find comfort, calm and spiritual renewal amidst the hectic pace of the outside world.

On behalf of the clergy, staff, and volunteers of the Basilica of the National Shrine of Mary, Queen of the Universe, we hope that you have found your visit an opportunity to be strengthened in the imitation of Christ and in faithful service to that King whom “to serve is to reign”.

The Basilica operates on the support of its visitors as it is not a parish but a ministry to pilgrims to the Orlando area.

Contactless offertory contributions can be made online at www.mqus.org or by scanning the QR code.



Sunday, January 17
The 2nd Sunday in Ordinary Time

ENTRANCE

The Church's One Foundation



1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the
 3. Through toil and trib - u - la - tion And tu - mult of her
 4. Yet she on earth has u - nion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter
 earth; Her char - ter of sal - va - tion: One Lord, one
 war She waits the con - sum - ma - tion Of peace for -
 One, And mys - tic sweet com - mun - ion With those whose



and the Word. From heav'n he came and sought her To
 faith, one birth. One ho - ly name she bless - es, Par -
 ev - er - more Till with the vi - sion glo - rious Her
 rest is won. O bless - ed heav'n - ly cho - rus! Lord,



be his ho - ly bride; With his own blood he
 takes one ho - ly food, And to one hope she
 long - ing eyes are blessed, And the great Church vic -
 save us by your grace That we, like saints be -



bought her, And for her life he died.
 press - es With ev - 'ry grace en - dued.
 to - rious Shall be the Church at rest.
 fore us, May see you face to face.

Text: Samuel J. Stone, 1839-1900, alt.
 Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

RESPONSORIAL PSALM

Psalm 98



Here am I, Lord; I come to do your will.

PREPARATION OF THE ALTAR

I Want to Walk As A Child of the Light

1. I want to walk as a child of the light. I want to fol - low Je - sus. God set the
2. I want to see the bright-ness of God. I want to look at Je - sus. Clear sun of
3. I'm look-ing for the com - ing of Christ. I want to be with Je - sus. When we have

stars to give light to the world. The star of my life is Je - sus.
right-cous - ness shine on the path and show me the way to the Fa - ther.
run with pa - tience the race, we shall know the joy of Je - sus.

In him there is no dark-ness at all. The night and the day are both a - like. The
Lamb is the light of the city - y of God. Shine in my heart, Lord Je - sus.

COMMUNION PROCESSION

Lord, When You Came to the Seashore

1. Lord, when you came to the sea - shore You weren't seek - ing the wise or the
2. Lord, you knew what my boat car - ried: nei - ther mon - ey nor weap - ons for
3. Lord, have you need of my la - bor, hands for serv - ice, a heart made for
4. Lord, send me where you would have me, To a vil - lage, or heart of the

wealth - y But on - ly ask - ing that I might fol low,
fight - ing, But nets for fish - ing, my dai - ly la - bor.
lov - ing, My arms for lift - ing the poor and bro - ken?
cit - y; I will re - mem - ber that you are with me.

O Lord, in my eyes you were gaz - ing, kind - ly smil - ing, my name you were say - ing;
all I treas - ured, I have left on the sand there; close to you, I will find oth - er seas.

COMMUNION PROCESSION

Christ is the Great Foundation, *Charles Callahan*

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Verses

1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born ser - vant of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your

D.C.

King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.

We are working hard to make sure your visit to the Basilica is as safe as possible. Please help us by reviewing the following:

FACE COVERING

A face mask or shield covering your nose and mouth is required the entire time you are inside the Basilica, except during the reception of Holy Communion.

SOCIAL DISTANCING

Please remain seated to help us ensure proper social distancing.

LIMITED CONTACT

We're limiting physical contact throughout Mass. There will be no exchanging of the sign of peace and Eucharist will be distributed in your hands, rather than on the tongue.